**COMITÉ MUNICIPAL DE AGUA POTABLE Y ALCANTARILLADO DE SALAMANCA, GTO.**
**MONTOS PAGADOS POR AYUDAS Y SUBSIDIOS**
**AL 31 DE DICIEMBRE DEL 2018**

| CONCEPTO | AYUDA A | SUBSIDIO | SECTOR (económico o social) | BENEFICIARIO | CURP | RFC | MONTO PAGADO |
|---|---|---|---|---|---|---|---|
| NO APLICA | NO APLICA | NO APLICA | NO APLICA | NO APLICA | NO APLICA | NO APLICA | NO APLICA |
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| **TOTAL** | | | | | | | **0.00** |